

(1)

Certain Papers which is the Word
of the Lord, as was moved from the
Lord, by his servants, to several places, and
persons, that they may be left without ex-
cuse, and God may be cleared when he
judges, and justified in his
judgements.



Oe, Woe, Woe unto thee, O Town of *Ap-
pleby*, the judgements of the living God
hangs over thy head, thou that livest in
wickedness & profaneness, in drunken-
ness and in uncleanness, and all manner
of filthiness; all the whoredoms and a-
bominations of the Heathen are committed in thee, thou
art filthy and unclean, and thy wickedness, which doth a-
bound in thee, doth appear before the Lord, who will
plague thee, and judge thee according to thy works, from
the least to the greatest; you are unprofitable and fruitless,
and cumber the ground, ye drunkards, swearers and cursed
speakers, ye dissemblers and lustful ones, the Lord is com-
ing to torment you in the Lake that burns for ever, the
decree from the Almighty is gone out against thee, there is
not one in thee of thine Inhabitants that fears the Lord,
but all run a whoring from him, walking on in their ungod-
ly practices, therefore will the Lord come upon you to
hew you down, ye drunkards, swearers, and cursed blas-
phemers, and will rent you asunder, and cast you into the
Lake that burns for ever, the mouth of the Lord hath spo-
ken it: Oh tremble, tremble, tremble before the God of
power, Oh tremble thou earth before the Lord, for the
Lord God will be a terrible God unto thee to consume
thee for ever, and

A 50193 destroy

By Christopher Taylor & Margaret Braidley.

9.1.1930. Nay. 26

(2)

destroy thee utterly, if thou repent not speedily, and to thee this is the eternal word of God, yea, the Lord will lay thee waste and desolate, and will make thee to howle and mourn bitterly in the torment of thy spirit, and thou shalt know there is a God, who is a consuming fire to all the ungodly, the Lord will bow you down, you that have the stoutest looks, and tread upon your necks, and all the deceitful ones that are in thee, who live without the fear of God: Woe, woe be unto thee thou Town of *Appleby*, all thy profession, which is made in thee of the name of God and Christ, is abomination before the Lord; how dare ye take the name of God in your mouths, and do hate to be reformed? bow, bow down before the mighty God of power, thou drunkard, who spends the Creatures of God upon thy lusts; thou art swinish and unprofitable, and art for the Lake, thou swearer, thy cursed oaths do come in remembrance before God, the Lord God will give thee thy portion in the Lake that burns for ever; thou proud one, thou lustful one, thou liar and slanderer, thou scoffer and scorner, and persecutor of the innocent, the Lord God of power will plead with you all by fire and sword, and hew you down and consume you, and your remembrance shall stink for ever, the Lord will cast you out of his sight, who bears long, and is patient, and waits that you may return, and you daily more and more encrease in iniquity, therefore from the Lord God do I declare it unto you; the Lord will come upon you suddenly, when you cry peace, peace, and render vengeance upon you. And here I have cleared my conscience in shewing you the dreadful judgements of God that hang over your heads, from the least to the greatest, Priests and People, you are all profane, and filthy, and unsavoury, and good for nothing, but are to be cast out from the presence of God for ever, if you repent not; often hath the Lord called upon you to return, and hath by the mouth of his servants given you all warning, and they have laid open before you your abominations and whoredoms, but you have hardened your hearts from his fear, and do hate his messengers, and do persecute them, and do scoff,
and

(3)

and scorn, and deride them: woe, woe be unto you, you are hard-hearted, light and vain, and live merrily and wantonly upon earth, and put the evil day afar off, but when you are in the Lake and Pit howling and roaring, then you will know that you were warned in your life-time, and repented not, and to you all this is the eternal word of God, which will surely be fulfilled upon you, you cannot escape, the mouth of the Lord hath spoken it. Woe, woe, woe be unto you, the terrible and dreadful judgements of God powerful and dreadful to the wicked, are coming speedily upon you, the wrath and fury of the Almighty is kindled against you, tremble, tremble, tremble before him, his day which will be a day of darkness and misery, a day of bitter howling, trembling and roaring is coming upon you, although now you regard not; from the Lord God Almighty, the mighty God of life and power, whose voice makes heaven and earth to shake before him, do I declare it unto you; from that God, who will be dreadful unto you, and terrible, if you repent not: Oh the fearful, dreadful, and terrible judgements of God that hang over your heads, a day of howling and bitter mourning and lamentation is coming upon you, and then you will know there is a God, and tremble before him, who will bow down before him the strongest Oak, and tallest Cedar. Oh fear and tremble, tremble, tremble before the Lord, and take warning betimes, lest you all be swept away into the Lake that burns forever, where you will come to witness everlasting howling and mourning: Oh, woe, woe be unto you, your own consciences will be as a thousand witnesses against you, to condemn you eternally, when you stand before the Judgement-seat of Christ, and you must depart from his presence for ever; you who regard not now when the Lord is calling upon you, and giving you all warning, and space to repent, and you repent not, but increase in your whoredoms and abominations, when you cry out unto God for help, when you are in the Lake and Pit, the Lord God Almighty will turn away his ear from hearing your cry, and you shall wish that the rocks and mountains might fall upon you to cover you, from the presence of the Lord, so dreadful and terrible will his wrath and

(4)

scourge be, which will fall upon you: Oh tremble, tremble, tremble before the Lord God Almighty, the God of power, God over all, who will dash asunder the Heathen, like a Potters vessel, and scatter them and consume them in his mighty day which is at hand, and will burn as an oven, and will utterly consume and destroy all that are proud, and do wickedly, therefore prize, prize your time, now you have time, and repent, and minde the light in the conscience which shews you sin and evil, and be obedient; if you go on to disobey it, it will witness against you eternally, and here is not one word shall fall to the ground, till all be fulfilled upon you, and to you this is the Word of God.

Written as I was commanded from the Spirit, of the Lord, unto thee who art called Major, and the rest of the Inhabitants of this ungodly and ungoverned Town of *Appleby*, Priest and People; A warning from the Lord, *Christopher Tayler*.

The Word of the Lord came to me the twelfth day of the ninth moneth, saying, write, woe unto thee that hath lost the key of knowledge, that calls good evil, and evil good: And woe unto thee, that dispiseth the word of the Lord, but take heed how thou dispiseth and speaketh evil of those things thou knowst not, *Iude 10.* least that come upon them which is spoken of in the Prophets, *Behold ye dispisers, and wonder, and perish, for I work a work in your dayes, a work which you shall in no wise believe, though a man declare it unto you, Acts 13. 40, 41.* The Lord reigneth, let the people tremble, he sitteth between the Cherubims, let the earth be moved, *Psal. 99. 1.* Tremble thou earth at the presence of the Lord, at the presence of the God of Jacob, *Psa. 114. 7.* My flesh trembleth for fear of thee, and I am afraid of thy judgements, *Psa. 119. 120.* A fire goeth before him, and burneth up his enemies round about; his lightnings enlightened the world, the earth saw and trembled, *Psa. 97. 3, 4.* *Fearfulness and trembling*

bling are come upon me, and horror hath overwhelmed me, Psa. 55. 5. And so terrible was the sight, that Moses said I exceedingly fear and quake, whose voice then shok the earth, but now he hath promised, saying, Yet once more I shake not the earth, onely but also heaven, Heb. 12. 21. 26. And Paul trembling and astonished said, Lord what wilt thou have me to do, Act. 19. 6. And Paul was with the Corinthians, in weakness & in fear, and in much trembling, 1 Cor. 2. 5. And the Corinthians received Titus with fear and trembling, 2 Cor. 7. 15. And when Paul reasoned of righteousness, temperance, and judgement to come, Felix trembled, Acts. 24. 25. And the Jaylor trembled, and fell down before Paul and Silas, Acts 16. 29. And Isaac trembled very exceedingly, when he blessed his Sons, Gen. 27. 33. Hear the Word of the Lord, ye that tremble at his Word, your Brethren that hated you, that cast you out for my names sake, said let the Lord be glorified, but he shall appear to your joy, and they shall be ashamed, Isa. 66. 5. For all thoe things hath my hand made, and all these things have been saith the Lord, but to this man will I look, even to him that is poor, and of a contrite spirit, and trembleth at my Word, Isa. 66. 2. The Spirit of the Lord God is upon me, because the Lord hath anointed me to preach good tidings to the meek, he hath sent me to bind up the broken hearted, to proclaim liberty to the captives, the opening of the prison to them that are bound, to proclaim the acceptable year of the Lord, and the day of vengeance of our God, to comfort all that mourn, Isa. 61. 1, 2. Tea, I will make many people amazed at thee, and there Kings shall be horribly afraid for thee, when I shall brandish my sword before thee, and they shall tremble at every moment, every man for his own life, in the day of thy fall, Ezek. 32. 10. The Lord saith, I will powre out my Spirit upon all flesh, and my Sons and my daughters shall prophesie: for the children of the Lord are taught of the Lord, for Christ is our true shepherd, and his sheep know his voice, and the voice of a stranger they will not hear; for the hireling is a stranger to the voice of Christ. Christ saith the hirelings ran, but I sent them not, therefore they shall not benefit the people at all; so woe unto the hireling, and all them that hold him up, for they are greedy

greedy and covetous, and never hath enough ; but the Gospel of Iesus Christ is free to all without money, and without price ; why will ye give your money for that which is no bread, and spend your labour for that which satisfies not ? Christ saith to his, freely you have received, freely give again, and he saith go without money, bag, or scrip, or two coats ; but see if the hireling be not shut out of the Scripture, for he will not do so, for the hireling makes a trade of the Letter, to get him a fat Benefice ; but woe unto him that steals the word from his neighbour, as the hireling doth, and makes a trade of it, and deceives the souls of the simple for their dishonest gain ; but the hand of the Lord is against them, the mouth of the Lord hath spoken it ; God will not acquit the wicked, and sinners shall not go unpunished, God is a God of pure eyes, and cannot behold iniquity, no sin can stand before him, nor nunclean thing must enter the Kingdom of God, so repent now while thou hast time, for time past cannot be called again ; prize thy time while thou hath it, while it is called day harden not thy heart, lest thou call, when there will be none to deliver thee, and then wilt thou be cast into utter darkness, where there will be nothing but weeping, wailing, and gnashing of teeth, narrow is the way, that leadeth unto life, and few there be that finde it, and broad is the way that leadeth unto destruction, and many there be that go in thereat ; but to that of God in thy conscience I speak, thou art in the broad way to destruction ; is not the drunkard in the broad way, and the swearer in the broad way, and the lyar in the broad way, and the adulterer in the broad way ? how dare thou profess God and Christ, and live in all manner of wickedness, let every one that names the name of the Lord, depart from iniquity ; so as thou tenders the good of thy own soul, fear the living God, and depart from iniquity, he that saith he knows God, and keepeth not his commandments is a lyar, and no lyar hath eternal life abiding in him ; repent, repent, for the great and terrible day of the Lord is coming, that will burn as an Oven, and the wicked will be but as stubble before the Lord, for now is the Lord god calling to an account, and the Lord God will render to every one according to their deeds done in the body, whether they be good, or whether they be evil : what account canst thou

(7)

thou give to the living God, that hath spent thy time away in vanity, but the Lord gave thee not time, to be spent in vanity, for all is vanity and vexation of spirit, but doing the will of God, so fear God, and work out thy salvation with fear and trembling: glory, glory, be to our God, for ever, for he is a consuming fire to the wicked, for the wicked & them that forget God, shall be turned into Hell. This is the word of the Lord to thee *Christopher Hyndmoor of Kirby-Stephen*, to forewarn thee of the evil that will speedily come upon thee except thou repent, and it is the Love of God to thy soul,

This is a true Coppy of that
Letter, that was sent to
*Christopher Hyndmoor of
Kirby-Stephen.*

Written from the Spirit of
the Lord, *Margret Braid-
ley*, one whom the world
calleth a *Quaker*.

The word of the Lord came unto me the sixth day of the tenth moneth; saying, Write woe unto the false Prophet that speaketh peace to the people when there is no peace; & woe unto the Beast that holds up the false Prophet, for they shall both be turned into the lake together that burns with brimstone and never quenches, for the Hireling is the false Prophet; and Christ saith, he ran but I sent him not, therefore he shall not benefit the people at all; so woe unto him that runs unsent, and saith God sent him, and God never spoke to him at all; for Christ said to his, *freely you have received, freely give again*, for the Gospel of Jesus Christ is free to all without money and without price: *Why will ye give your money for that which is no bread, and your labour for that which satisfies not*: Woe unto the Hireling that tells people the Letter is the Word, for the Letter saith that God is the Word, for the Word was before the Letter

*Jer. 23. 17.**Mic. 3. 5.**Rev. 20. 10.**Jer. 23. 21.**Jer. 14. 14.**Isa. 55. 1, 2.**Joh. 1. 2. 14.*

ter

- ter was, and the Word became Flesh and dwelt among us, for the Letter is truth, and bears witness against the Hireling that he knows not God; *for he that saith he knows God and keepeth not his commandments is a lyar, and no lyar hath eternal life abiding in him;* and he is a lyar that speaks a divination of his own brain, and not from the mouth of the Lord, for the Hireling is a lyar, and boasts in another mans lines, which is none of his own, and makes a trade of the Letter to get himself a fat benefit, and so he deceives the soul of the simple, for his dishonest gain, but the hand of the Lord is against thee for deceiving of the people, the mouth of the Lord hath spoken it: and I charge thee in the presence of the living God thou deceive them no more, lest the blood of the people be required at thy hand; but every tree is known by his fruit, and every tree that brings not forth good fruit, must be hewn down root and branch, and be burned with unquenchable fire; but thy fruits makes thee manifest what thou art, by thy fruits thou bringst forth, for thy fruits are covetousness, seeking still more and more thy gain from thy Quarter; so try thy spirit, and see what spirit thou art led by, for the Spirit of Christ cries against covetousness, and all oppression: *Know ye not that Christ is in you except ye be reprobates;* and thou art a reprobate that knows not Christ; so I declare against thee, that thou art no Minister of Christ, but a Minister of Antichrist: art not thou one of those that is called of men Master, hath the chiefest place in the Assemblies, and loves greeting in the markets, and stands in the Synagogues pretending to make long prayers? *The prayer of the wicked is abomination in the sight of the Lord God Almighty;* and thou art wicked, and thy fruits are cursed, for thou art of a wicked and perverse generation, a generation of vipers, which cannot escape the damnation of Hell; for thou and the wicked go together hand in hand, & you cannot escape the judgements of God; the Word of the Lord is true, and stands as a Judge for ever: *Heaven and Earth shall pass away, but one jot, or one tittle of the Word, shall in no wise pass till all be fulfilled.* Now is the Scripture coming to be fulfilled; Christ saith, *I will*
powre
- 1 Joh 2 4.
- Ier. 23. 16.
- Eze. 33. 6.
- Mat. 3. 10.
- Mat. 7. 16, 7, 18, 19, 20.
- Isa. 56. 11.
- 2 Cor. 3. 15
- Mat. 23. 5, 6, 7.
- Mat. 3. 7.
- Prov. 16. 5.
- Mat. 24. 35

(9)

pour forth my Spirit upon all flesh, and my Sons and my Daughters shall prophesie: Christ is the true Shepherd, and his sheep know his voice, and the voice of a stranger they will not hear; the children of the Lord are taught of the Lord, them that are taught of God denies to be taught of man: man by wisdom knows not God, the natural man knows not the things of God, because they are spiritually discerned, the glittering sword of the Lord is drawn and forbished for a sore slaughter, and the great and terrible day of the Lord is coming, that will burn as an oven, and in that day the wicked will be as chaff that blows away before the wind: the Lord saith, *I will gather my wheat into my garner, and will burn the chaff with unquenchable fire.* Oh repent, repent, the enemies of God that knows him not, let every one that nameth the name of the Lord, depart from iniquity; how dare ye name the name of God and Christ, and live in sin and iniquity; repent, repent to day, *while it is called to day harden not your hearts, for as the tree falls, so it lies, as death leaves, judgement finds; God is a God of pure eyes, and cannot behold no iniquity, nor no sin can stand before him, nor no unclean thing must enter the Kingdom of God,* there must nothing enter the Kingdom of God but what is pure and undefiled; the pure in heart sees God, and them that are born of God sins not, because the seed remains in them; them that believes hath the witness within themselves, and them believes sins not, for all sin is of the Devil, for he that sins, hath neither seen God nor known him, and thou that pleads for sin, pleads for a hold for Satan, *for them that sins and forgets God, shall be turned into hell:* so repent, the sinners that talks of repentance, but never hath yet repented, repent now while you have time, lest you call when there will be none to deliver you, and then will you be cast into utter darkness, where there will be nothing but weeping, wailing, and gnashing of teeth: you that are fed fat for the slaughter, and have made your bellies your God, and hath gloried in your own shame; the Lord God will destroy you both together, the Lord God will cast both the false prophet and the Beast into the Lake together; and this is the

Joh. 2. 28.
Joh. 10. 3,
4, 5.
Isa. 54. 13.
1 Cor. 2. 14
Eze. 21. 18
Mal. 4. 1.
Psal. 1. 4.
Psal. 35. 5.
Mat. 13. 30
2 Tim. 2. 19.
Heb. 3. 7.
Heb. 1. 13.
Mat. 7. 33.
Mat. 5. 8.
1 Joh. 3. 9.
1 Joh. 3. 6.
Psal. 9. 17.
Mat. 23. 13
Phil. 3. 19.

B

Word

112.

Word of the Lord to thee *John Dalton of Shopp*, who calls thy self a Minister of Christ, but I witness against thee, that thou art no Minister of Christ, but a Minister of Antichrist, *and it is no more I, but Christ in me the hope of glory*: and whether thou wilt hear or forbear, this is the Word of the Lord to thee *William Steward, Son of Milnebeck*, thou art one of the Beasts that holds up the false Prophet: So I have cleared my conscience as I was commanded of the living God to do of you both from the living God, which neither of you knows, for all your profession stinks in the nostrils of the living God.

This is a true Copy of that Letter that was sent to *John Dalton of Shopp*, and *William Steward, Son of Milnebeck*.

Written from the Spirit of the living God in *Margret Braidley*, one whom the world calleth a Quaker.

The Word of the Lord came unto me the sixteenth day of the ninth moneth, saying, write, woe unto thee that laist house to house, and land to land, till there be no room for the poor to dwell; the earth is the Lords, and he gives the increase, and woe unto thee that spends the Creation upon thy lusts and vanities, God lends thee geare, but he gives thee none, it is God that gives and takes away; so fear the living God while thou hath time, for the fear of the Lord keeps the heart clean, and the fear of the Lord is the beginning of wisdom; but man by wisdom knows not God, for the natural man knows not the things of God, because they are spiritually discerned, the wisdom of God is hid from all vulturous eyes, and venomous Beasts; but now is the Scripture come to be fulfilled, for the Lord saith, *I will pour forth my Spirit upon all flesh, and your Sons and Daughters*

(12)

ters shall prophesie, and the Word of the Lord is true, and endure for ever, for heaven and earth shall pass away, but one jot or one tittle of the Word shall in no wise pass, till all be fulfilled; and the Lord reveals his will to babes and sucklings, and hides it from the wise and prudent, for the wisdom of the wise men shall perish, the mouth of the Lord hath spoken it; for they that are wise in their own conceit, he will destroy them in the imaginations of their own hearts; if thou would give all thou hath to the poor, and suffer thy flesh to be burned, and thy heart be not upright before the Lord, it will not at all avail thee, for it is the pure in heart that sees God, they that sin hath neither seen God, nor known him, for all sin is of the devil: dost thou not know his servant thou art to whom thou obeyest, and if thou be a servant of sin thou art free from righteousness; he that saith he knows God, and keepeth not his commandments is a liar, and no liar hath eternal life abiding in him: but he that keeps the commands of God, feeds the hungry, and clothes the naked, and ministers unto the poor widows and fatherless, but to that of God in thy conscience I speak; thou doth not so, but thou art one of those that devours widows houses: And whereas thou should maintain widows and fatherless, thou devours them, and makes them desolate, but thou Lords it over Gods heritage, and tramples them under thy feet, but if thou be not more merciful unto them than thou hath been, the Lord God will trample upon thee in the wine-press of his indignation; the Lord God will reward every one according to their deeds done in their body, whether they be good or evil; if thou do good thou shalt receive eternal life, but as thou doest evil, thou shalt be turned into the lake that burneth with fire and brimstone, for thou hath wrought wickedly in the sight of the Lord God Almighty, in oppressing of the poor; but as thou tenders the redemption of thy soul, haste, haste, to take all oppression off, which thou hast laid on the people that thou lords over, for God will not acquit the wicked, and sinners shall not go unpunished, for the Lord God will surely punish thee for oppressing his people, for the cry of the innocent is reached up to heaven, and

(12)

the Lord God hath heard the cry of the innocent, which cries out against thee for oppressing of them, and making them desolate, and the wrath, and the indignation of the Lord God hangs over thy head: so repent of the evil that thou hath done in the sight of the Lord, lest the plagues be powred down upon thee that hangs over thy head, for Christ is the head corner stone, and he will grinde thee to powder, and he will break thee in pieces like a potters vessel, the mouth of the Lord hath spoken it, and he will not repent what he hath spoken; so haste to meet the Lord, that he may rejoyce to do thee good, for God doth not desire the death of a sinner, but rather that he should turn from his wickedness and live; *for the wicked, and them that forgets God, shall be turned into Hell*: woe unto thee that puts the evil day far off thee, but repent, repent, *while it is called day harden not thy heart*, while thou hast time prize, and repent here, *for as the tree falleth, so it lieth, and as death leaves thee, so must judgement find thee*; many are called, but few are chosen; make thy calling and election sure; and if thou will lay up treasure, lay it up where neither rust nor moth doth corrupt, nor where no thief can break through nor steal, for all that thou layes up any where else, will do nothing for thee, so remember thy end, and what thou wilt take with thee; thou hast read the Scripture without thee, but read within, and see if thou can read thy name written in the book of life, and if thou can read it written in the bo ok of life, thou hast life, and if thou cannot, thou hath no life; and see if thou can witness the Spirit of Christ, for it is the Spirit of Christ that reads the Scriptures within, and gave forth the Scripture without; for the Scripture saith, *Christ is in you except you be reprobates*, and he is a reprobate that knows not Christ, so try thy spirit, and see what spirit thou art led by, for the Spirit of Christ cryes against all oppression; for he came to take away all oppression, and to destroy the works of the devil; and he is a Priest for ever after the order of Melchizedeck; and he is both Priest and Prophet, so glory, glory, to our God for ever; for their belongs no honour but to God; how can ye believe that seeks honour one of another? woe unto ye that takes

takes honour from God, and gives it to man, there is noough
 for thee but woe and torment, for it is proud flesh that
 would have honour, but proud flesh must be laid in the
 dust, for pride is abomination in the sight of the Lord God
 Almighty; and what art thou that is exalted above thy
 brother, *for the servant is not greater than his master*, for woe
 unto thee that is called of men Master, Christ said unto his,
call no man Master, neither be ye called Master, for one is your
Master, even Christ, and all you are brethren: the great and
 terrible day of the Lord is coming, that will burn as an o-
 ven, and the proud, and them that have done wickedly,
 will be as stubble, for the stubble must be burned with un-
 quenched fire; but repent, repent, thou that feeds of di-
 vers dishes, *Dives* like, thou must expect *Dives* end to be
 thy portion; so repent here while thou hath time, for time
 past cannot be called again, lest thou call when there will
 be none to deliver thee, and then thou wilt be cast into ut-
 ter darkness, where there will be nothing but weeping,
 wailing, and gnashing of teeth; and when thou art there,
 if thou had all thy gold and money, corn and cattel, thou
 would give it all for one drop of water to cool thy tongue,
 and cannot have it; surely the Lord God will call thee to
 an account, how thou hath spent thy time, and what thou
 hath done with that he hath lent thee, that that is given
 unto the poor it is lent unto the Lord; the coming of our
 Lord Jesus Christ will be dreadful to thee, for oppressing
 the poor; Oh thou slothful servant, that hath hid thy ta-
 lent in the earth, and calleth God a hard Master, for he is
 no hard Master to them that fear him, and keep his com-
 mands, his command is easie, and not grievous to them
 that know him; for he saith, *A new commandment I give*
unto you, that you love one another; and where God is, there
 is love, meekness, and long suffering, for he forbade his to
 go to Law, saying, *If any sue thee at the Law, and take away*
thy coat, let him have thy cloak also, nor let not covetous-
ness be once named among you; the Lord abhors the hypocrite,
 and he will not be mocked: God is a God of pure eyes, and
 cannot behold no iniquity, nor no sin can stand before
 him, nor no unclean thing must enter the Kingdome of
 God

God ; but now is the axe laid to the root of the tree, to cut down every fruitless tree that cumbereth the ground of the Lord God : so see what tree thou art, and what fruit thou brings forth, for none can gather grapes of thornes, nor figs of thistles : Christ is the light of the world, and enlighteneth every one that cometh into the world, and it is he that discovers all darkness : so this is the Word of the Lord to thee *John Lowther* of *Lowther Hall*, whether thou wilt hear or forbear. So I have cleared my conscience from the living God, which thou knowest not concerning thee, as I was commanded of the living God to do, and thou art left without excuse.

This is a true Copy of that Letter that was sent to *John Lowther* of *Lowther Hall*.

Written from the Spirit of the living God, *Margret Braidley*, one, whom the world calls a Quaker.

All you people, who live without the fear of God, I am moved of the Lord to give you all warning, to that in your conscience I speak, which shewes you sin and evill, all deer people prize that, for it is the love of God, that is the grace of God, which he is tendering to all, and therefore all deer people as you tender the good of your souls, for your eternal health, return, return, return into it, and mind the voice and teachings of it, for it is the love of God which the Lord is tendering to you in love to your souls ; and therefore deer people, return, return, to the Lord, now while he is calling upon you, and waiting over you for to return, and inviting you all for to return : and therefore deer people, prize the love of God while he is tendering it to you, deer people prize it, for his love is pretious, and as you return into it, and minde it, and be faithful to it, you will find it pretious, for he is a God of love, and his tender love is he tendering to you all that will own it ; and therefore deer people, take warning betime, nay deer people, I say take warning betime, for the time is pretious, and the time past cannot be called again ; and therefore now while you have time, return into that voice which is calling for holiness, and purity,

purity, and calling for you to return out of your uncleanness that your
 souls might live, it is to that which I speak, to that in your conscience,
 which shewes you sin and evil, to that I speak, and it shall witness me eter-
 nally, whether you will hear or forbear, and if you return into it, and be
 faithful to it, to what as it shews unto you to be evil, join with that which
 shews you evil, against the evil, and give up freely to be guided by it, and
 it will be your eternal joy, and if you go on to disobey it, it will be your
 condemnation, for it will witness against you, that it would have healed
 you, but you would not; and therefore dear people, take heed how you
 go on to disobey it, for dear people, that is the free grace of God, which
 he is tending to you, that is the everlasting teacher, that is the unchan-
 geable Priest which is for ever, and will never change; praises, praises, prai-
 ses, be given to him for evermore, and all that know him to praise him
 for his great and marvelous love, which he is tending unto all that will
 return and own it: and therefore all dear people, let the time past satisfy
 you of the evil of your doings, and return unto the Lord now while he is
 waiting over you, and inviting you all for to return; so dear people, take
 heed how you refuse it, for he is a God of love to all that do return unto
 him, for with his love is he meeting all that do return unto him, even to
 embrace them in his armes, and to carry them on in his eternal love, up
 unto himself for to rejoice with him, and to sing praises with him, but to
 the stiffnecked and rebellious, that will not return unto him, now while he
 is calling and waiting over them for to return, but hardens their hearts a-
 gainst him, and casts his love behind their backs, and walks without his
 fear, and will not return, those he will feed with judgement, and it had
 been better for them that they had not been born, for the Lord is tender-
 ing of his love, and waiting with his tender love, for to return, and you
 will not, but hardens your hearts against him, and casts his love behind
 your backs, and spends your time without his fear: who shall plead for
 you? and who shall stand up for you? and who shall deliver you at the
 great and terrible day which is neer at hand, a fearful and terrible day
 will it be to all the ungodly, and to all who spend their time without the
 fear of God? for to those he will be a consuming fire; yea, they shall all
 burn as an oven, and they shall be scattered before the Lord, as the chaff
 is before the wind, the mouth of the Lord hath spoken it, and not one
 word shall fall to the ground till all be fulfilled: and therefore all dear
 people, I take the Lord to be my witness, that I speak in tenderness of
 heart, and in the bowels of love unto you; to that in your conscience I
 speak, which shall witness me, and condemn you, if you go on to disobey
 it; and therefore am I moved of the Lord to give you all warning, and to

know you know what will be your portion, if you will not return, but harden your hearts from his fear, and go in carelessness. sporting yourselves in the day time, and do not regard to take warning now while it is called to day: and therefore all deer people, as you tender the good of your souls, for your eternal health return unto the Lord; *To day if you will hear his voice, harden not your hearts,* but return unto him, and do not put the evil day afar off; but prize your time, and prize the love of God while he is tendering it to you: nay, deer people, I say prize it, for it is precious, it is for ever, it will never neither wither nor decay, but is from everlasting unto everlasting: And therefore prize it above all earthly pleasure, which is but for a moment, which will vanish away in a moment: and therefore prize that which is for ever, there is but one thing needful, and that is it which I speak to, to that in your conscience, and if you be faithful to that, you need want nothing, and without that, all is nothing but vanity and vexation of spirit; and therefore prize that which shews you sin and evil, for that is precious, and as you return into it, and mind the voice and teachings of it, you will find it precious; and therefore deer people prize it, and mind the teachings of it, and wait upon it, and give up freely to be guided by it, and return into it; and if you return into it, and wait upon it, it will let you know when you act or do any evil, to that in your conscience I speak, which shews you sin and evil, and if you own it, it will be your teacher where ever you go, walking up and down, or when you are in your beds, or following your labour, or where ever you be, there is your teacher present with you, and if you be obedient and faithful to it, there is your salvation with you, but if you go on to disobey it, and will not return unto it, to what as it makes manifest to be sin and evil, but do go on in your evil guises, and harden you hearts against it, it will be your eternal condemnation, for it will witness against you, that it would have healed you, but you would not, and it will lay all your deceivable workings before you, at the great and terrible day, which is neer at hand; and you that will not take warning betime, and return unto the Lord, you will remember at that day, that you had warning when the time is past: therefore prize your time, and take warning, and return unto the Lord now while he is waiting over you for to return, and tendering his deer and precious love to you; and therefore prize it, least the Lord be grieved with you, and so draw back his love, and his fierce wrath in flames of fire against you: and so all deer people prize your time, unto you all this is the eternal word of God, whether you will hear or forbear, here I have cleared my conscience, and so farewell.

And this I was moved of the Lord to write, to all people who live without the fear of God, for to give them all warning for to return unto the Lord now while he is calling upon you, and tendering his deer and precious love unto you; and therefore all people, as you tender the good of your souls, prize it now while you have time to prize, and prize your time all deer people every where, take warning betime, and return unto the Lord now while he is calling upon you, and with his tender love is he waiting over you all for to return: and therefore prize his love, and prize your time, and take heed how you spend your time, for the time past cannot be called again, and therefore take warning betime, or if you will not, but go on in carelessness, spending your time without the fear of God, you will remember that you had warning, when you had time, when the time is past, when you will be found too late; and to you all this is the eternal Word of God: and so here I have cleared my conscience, who am a prisoner at *Appleby Goal* for the truth, *Richard Hebson*.

F I N I S.